Apparition Poems

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Apparition Poems by Adam Fieled

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Apparition Poems

Black-shirted, bright eyes in dream-blues, parents dead of a car crash, I kissed her so long I felt as if I would crash, South Street loud around us, lips softA patch of white light appeared on my wall late last night. It was no shadow.

I thought it might be a cross, I thought it might be a sign, but by the time I turned my head, it was gone.

I thought

I want to last to be the last of the last of the last to be

taken by time, but the thing about time is that it wants,

what it wants is us, all of us wane quickly for all time's

ways, sans "I," what I wants—

There comes a time history's viability in impressing us goes

out our mind's eye, we are ghosts then, we join the "rest of,"

until someone's lips hips us to secrets, in case we forgot, that

nothing ever happed, nothing ever got writ.

I said, "I can't even remember the last time I was excited, how can I associate ideas?"

She pulled out a gun, a tube of oil, and an air cushion,

and it was a spontaneous overflow,

powerfully felt, in which we reaped togetherIf I had Neko Case for one night, I'd dip her red hair in red wine, suck it dry, bathe her in honey, dive into what's pink and blue, roll out the red carpet.

If I had Neko Case for one night, I'd part the Red Sea to make her come, come pangs, needles, she's stiff from ecstasy, I'm freckle-fucked.

If I had Neko Case I would never leave my bed again; I'd lay, awake to music, voices, ether, never doubt Heaven exists on Earth, between

throats, notes, legs.

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Is art slightly less stupid than everything else?

I am more moved by flesh, and stupidly, how easily some skin peels off layers of text—"company of blood," Lucy on a bed with diamonds—
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Poems are train-wrecks that move— to stand on tracks, to do so solidly, is suicide of a high order—

to die by force of wreckage—

Metaphysics of Facebook—how many pictures can one woman upload?

She sits on a shag carpet, or, in a leotard, dances, or drinks a beer, arm around a disheveled mate—all possible selves captured for Net priceless and free discrete but not—

I love you, I love you, I love you—

clouds are moving in behind us,

storms are forming in front, blue

sky purple, green grass yellow, all

things pale to this dark—

As a child, I reached up, towards my Mother; as

a man, as I reach, I am deep down in earth, or

I reach out to find air, nothing to mother me,

emptiness, soot & ash.

Sometimes you write from ocean's bottom, blue waters bury you,

an octopus comes to give you ink, tentacle words, fortitude for

battles to get back on the surface, where you must fight to get past

jellyfish blocks, tears—

How I wanted her!
Everything pointed
me into her—
gossamer silk
over her belly
black panties
head turned
towards me—
I nailed her to my wall,
I nailed her—
she never forgave me

It is by dint of great labor that lines heap up on one another (enjambed or not),

it is by dint of great labor that they take on the cast, die, substance that sticks,

it is by dint of great labor that poets must forget this, because to stick means not

to stick, it means to loosen perpetually out of grooves, let things topple into place,

let shapes manifest slowly, let life meander, be rolling—

The Tower of Verse is a Babel, no one pays their rent, many leap from windows to sure death, many leave, yet there is a strange sense of satisfaction given to those who stay, and it is merely this—

clean windows allow us to see wisps of smoke, (grey, red, turbid) rise from ashesSeptember sunlight,

elegiac as collapsed ruins, festival ashes,

nooks where hidden lovers laid, tasting

wine on one another's breath, piercing silk

layers, springing up, ruddy, fulsome, like

little flesh harvests—

September leaves hang on—

loads about to be blown into black concrete wombs

fretted by windy displacements

The essential philosophical question is incredibly stupid—
why is it that things happen? You can ask a thousand times, it won't matter— nothing does, except these things that keep happening, "around" philosophy.

I went with her on a daytrip inside her head; there were kids' toys, storybooks, red monsters, fire trucks, silver streaks, stairs, rooms everywhere, it was a funhouse, but in each mirror she looked different, and I couldn't see myself—

Poems with "I" and "she" are older than the galaxy, have power to rivet me, because there is no "I" for me without a "she," even if I feminize this highly vaginal computer screen, my seminal hands—

She was seated at a desk, giving a dramatic speech (pronounced with acidic bitterness), glaring at me, I was punching a telephone, trying to reach Dominique who had given me a phony number, while two young, androgynous sprites made love in a chair, Leonard joined my committee—

she was seated at a desk, her voice rose to a pitch I couldn't tolerate, but also it brought me to the verge of orgasm, because she was sucking myself out of me, doing it psychically, when I woke up, she was updating her Face about lost sleep—

Why does no one tell the truth? Because the truth is (more often than not) absurd. No one wants to look absurd, so no one tells the truth, which creates even more absurdity; worlds grow into self-parody, systems grow down into gutters, whole epochs are wasted in perfidy; Cassandra finally opens her mouth, no one listens, they want her to star in a porno, set her up with a stagename, she learns not to rant, visions cloud her eyes, cunt—

Despite what I write, there's not much sex in the world—walk down Walnut Street, take an inventory—how much sex are these people getting? This one fat, this one ugly, this one old, this one a baby, a couple married twenty years, or ten, or five—not much sex in these lives. But media, movies thrive on representing this tiny demographic: single, young, promiscuous. Crowds come.

If I were a rock star, I'd take a flight to Singapore, hoist you up to "Imperial Suite" in a swank hotel, turn on a Jacuzzi, order up some caviar (which I don't even like, but no matter), we'd take our clothes off, conceive a child right there, which we'd raise from Imperial Suite, and my World Tour would begin right there, would go on forever—

You can take for granted lots of God-awful garbage in places deemed important by fools; this goes for every thing, including poetry. Why? Because the world runs (has, will always) on mediocrity, so safe, so comforting, like a mug of hot cocoa on a winter's night, or a mediocre simile, people want others to be mediocre, to be fools, that's just the way things go, people are nothing to write home about, or (if you are writing to God) nothing to write about at all, the world is no mystery, all the mystery is in the night sky, looking up. Times you get bored with the process, but

worse are times when words are little deaths,

wrung out like sheets, draped over hangers,

out in a damp yard on a cold autumn day, as

wind rises to pin them to your hopeless breast.

Philly: I duck punches, land them from a pink-flesh moon. Fists don't know me, hung like an Exit sign. This city hell I write against, windows shuttered up, visionary deadness, decayed tufts, I'll ride it out in needles poised on waves, poison apples bitten into like so many razors in disguise, silver. Tumble into light shafts, ratty entrances out.

She hovers above planet Earth, making strategies for safe landings, but not able to see that she is also on planet Earth, watched like a crazed cat, a mazerat, or a tied-up mime, I cannot save someone so high up or far down, it's like a black thread about to snap, as it strains past breaking point she reaches for champagne, to celebrate—bubbles lunge up to break.

we can't stop trying to conceive, even though our bodies are dead to each other, and nightly deaths I took for granted are razors in a part of my flesh that can never live again—certain possessions possess us.

Hunters get smitten with their prey, but to kill is such am amazing rush who could possibly resist, I'm into these thoughts because you dazzle me away from words into your red pulpy depths, which I resent, but I can do nothing about, because you have nails in your cunt and crucifix in your mouth, when I come I'm a perfect personal Jesus, but the gash is all yours, did I mention I love you?

Before the sun rises, streets in Philly have this sheen, different than at midnight, as the nascent day holds back its presence, but makes itself felt in air like breathable crystal—no one can tell me I'm not living my life to the full.

She said, you want Sister Lovers, you son of a bitch, pouted on a beige couch in Plastic City, I said, I want Sister Lovers, but I'm not a son of a bitch, and I can prove it (I drooled slightly), took it out and we made such spectacular love that the couch turned blue from our intensity, but I had to wear a mask because I'd been warned that this girl was, herself, a son of a bitch—

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The girl on the trolley had pitch black hair, eyes to match, I got her vibes instantly—

so, what do we want to do? Do we want to do this? Is it OK? took her back here took her clothes off took her not gently

I'll never take the 34 again—
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When the sky brightens slightly into navy blue, "what's the use" says the empty street to parking lots elevated four stories above.

terse as this is, it is given to us in bits carelessly shorn from rocky slopes, of this I can only say nothing comes with things built in, it's always sharp edges, crevices, crags, precipice, abrupt plunges into "wants," what subsists between us happens in canyons lined in blue waters where this slides down to a dense bottom, I can't retrieve you twice in the same way, it must be terse because real is terse, tense because it's so frail, pine cones held in a child's hand, snapped.

house with ivy
wooden door,
yellow kitchen,
clunky dresser
on which she displayed all
kinds of tricks, nights were
young, strong, climactic in
this place, sex,
green buds, all
this here, I'm a
kid, as a man, I
look at this, can't sense
much who I was, why I
ended this, if it is an end—

Arms folded over chest (as the man on the four of Swords), she paints inside a box-like carven space, (dank edges only seen on the outside), light filters in from small square windows, I hover over her, I'm this that she wants, but what she needs is to once again feel what avalanches can't reach this head so full of color, ribbons, blueness.

Secrets whispered behind us have a cheapness to bind us to liquors, but may blind us to possibilities of what deep secrets are lost in pursuit of an ultimate drunkenness that reflects off surfaces like dead fishes at the bottom of filthy rivers— what goes up most is just the imperviousness gained by walking down streets, tipsy, which I did as I said this to her, over the Schuylkill, two fishes.

What's in what eyes? What I see in hers is mixed greenish silence, somewhat garish, it's past girlish (not much), but I can't touch her flesh (set to self-destruct), anymore than she can understand the book her cunt is, that no one reads directly, or speaks of, there's no love other than "could be," but I think of her throat cut—that's her slice of smut.

This process of leaping happens between lines, like a fish that baits its own hooks; heights in depth, depths of height, all colliding in a mesh of net cast only for a fish to bring it down on itself, so that others swim out past—I don't mean myself in this.

Two hedgerows with a little path between— to walk in the path like some do, as if no other viable route exists, to make Gods of hedgerows that make your life tiny, is a sin of some significance in a world where hedgerows can be approached from any side— I said this to a man who bore seeds to an open space, and he nodded to someone else and whistled an old waltz to himself in annoyance.

I leaned out into the breeze (no cars impinging on any side), did not spit but let myself be blown back, knowing that vistas opened when I did so, appreciating what was infinite in this small moment, an old song on the radio, a breeze, a moving car (me at the wheel), all simple, succinct, clear, crisp, cutting, what blood came out was nourished by the open air, came back in again.

Passages that shudder between blackness between legs between what moves (taps head) between us like this (taps head again) hints she may not be the animal bride I'm looking for (by this I mean seed carrier, not the same as mother-for-kids, almost), what's between what used to be between

us, what now is, is between her, others who have more claim to be animal brides, but she's here, that's the key, here now, actually, which may be all that matters, if to matter is to lie back, legs apart, between being, becoming, moving, removing all barriers, fences, boundaries, expenses to move again.

Days follow days off cliffs—do these things we do have any resonance, do they rise into the ether, or are they to be ground down into pulp, briefly making earth sodden, then dissipated dust scattered over plains too vast, blasted with winds, rains, storms, to be counted or harvested?

How horrendous, to realize there are people in the world with no soul, walking zeros, hollow spaces, dead end interiors, permanently frozen faculties, how horrendous to watch how they borrow words of others to sound profound, but each echo reveals there's nothing behind it but the kind of charred silence that comes after a corpse is burnt— how horrendous, how it makes some of us cling to what we feel, how we feel, that we feel, and that everything we feel is so precious, specifically (and only) because it is felt, and stays felt.

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liquor store, linoleum
floor, wine she chose
    was always deep red,
    dark, bitter aftertaste,
    unlike her bare torso,
    which has in it
    all that ever was
    of drunkenness—
to miss someone terribly,
to both still be in love, as
she severs things because
    she thinks she must—
    exquisite torture, it's
    a different bare torso,
(my own) that's incarnadine—
```

To wake up in frost, ineffectual sun up in blue sky bruised gray, is to huddle into these words, burrow down in them until you hit a spot of warmth, like memories stuck like bark to roots, of this or that, of she or her, if this trope is overworn so be it, I've had enough of pretending this crux isn't one, so I'll lean into it, again—

nothingness grows vast, nothingness tastes sweet only for ten seconds— of

this, depth without depth, crass substitute for realms of total glory she effaces

(once spilled milk cries) like a chalk-stain on blue jeans, a just-smoked joint.

New Years Day—

sky is same as its been, perched in perfect beauty in search of a better place (power lines cut it off), it hurts to know all other places exist than this, visionary as

this deadness is.

The importance of elsewhere, Larkin wrote, but didn't name money as the reason for none (no elsewhere), iron brutalities forge fences around my words—

these buildings are neuroses, I can't see them without a desire to take pills, drinks, anything to free me from ugly hegemonies—

Myths are made of us, we who spin myths from this happenstance life, which is hewn of rocks, books, lies, truths, loves, hangings of all these things, in myths we are heroes, braggarts, martyrs, rogues, angels, murderers and assholes, but myths go on sans us, who only wanted slightly more than Gods gave us, & so made ourselves Gods, bugger any odds against us.

Sky of mud, what we have placed in you is much more rank than any rapist ever put in prone woman— like a race of rapists, we have prowled earth in search of womb-like comforts, sent vapors into ether just to get someplace sans loss of time, expense; for us, no defense, death—as rapists, caged, gored.

steps up to my flat, on which we sat, tongues flailed like fins, on sea of you, not me, but we thought (or I thought) there'd be reprieve in between yours, for us to combine, you were terribly vicious, this is our end (here, amidst I and I), does she even remember this, obscure island, lost in Atlantis?

Do you know I

tried to reach, I

did, but you're a

far away planet, I

can't, its rings all

around, I can't see

surface, I want to,

can you change

orbits for me

once?

You can't get it when you want it, but when I want it I get it; she rolled over on her belly, which was very full, and slept; its just shadows on the wall, I thought, dark.

I climb over you, onto me, but me is not the "I" I want

it to be, climb down, rafters heave, wood slats, fences,

all this is you, already over & beyond, is this fairness?

She says she wants babies

from me, she sends this to

me, nudging my body in a

straight line I recognize for

its blue streak, I'll give her a

baby, I say, it's part of a plan,

indecipherable—

This posse wants "success," in all the wrong ways— down by the old corral, I had a shoot-out with the leader, who gave his girl black eyes, battered thoughts, but she's devoted, because she counts "success" on the wrong fingers, I hated to see her get trampled by a buffalo herd— anyway, ten paces, I nailed him right in the heart, but wasn't bothered, that part of him never worked to begin with. Eat dust, I said in parting, write about how it tastes, you might "make it" after all, but keep it in your mouth.

Poems: do this every day, it becomes like roulette without being (or seeming) Russian; if you go here what happens, if you move your knight onto a new square can you take all the pawns (at once, even, why not be ambitious?), not everyone is simpatico, the knights often say they're kings, the board is clay. I'm having a better time now, I told her, its unfortunate that you were happier fifteen years ago, but you certainly had your chance, those days we sat next each other different places, and of course your best friend the idiot, Queen of Sheba, now here you are back hot to fool around, suddenly I call the shots, I'm a real hot-shot, there's a shot we might actually shoot each other, because violence is what you want—she unzipped her dress, frowning.

So much gets involved with this that isn't this, that what this is gets lost, whatever it is, which no one knows, but that "I" is in it somewhere (no one knows where), there must be a "you" (if it's art, as it may or may not be), so two bases are covered, like two breasts of a mother weaning her young, and whether or not we are made young by this is another good question: we may be, maybe.

Facebook girls commit acts of virtual adultery every day, wanton acts of exhibitionism, sucks of minor stars in tiny firmaments, I've got them (Facebook girls), in virtual corners in virtual states of undress virtually shagging my arse off—stick it in, like a screwdriver into a keyboard, in & out, in virtual light & heat.

"This art game is funny, it's all about staring at walls at night, connecting blue dots of consciousness, fitting in pieces to your own puzzle that may or may not be at all comprehensible,"

I didn't wait for him to listen
I was watching the walls

What could be more crass than a round-trip ticket to Los Angeles? Nothing but beds of starlets, flawless in perfect color harmony but vomit stains in the toilet, I don't know what could be more crass, in fact I don't know anything anymore, I think the sky is marvelous.

What a tussle it was, I could only see her eyes, tiny bits of red above, stark, blank blueness, I felt animal fear between us, but a poltergeist was pushing our bodies into one another, dead flesh inhabited by spirits, for the time nothing came from our mouths, dead liveliness, deep into the wolf's hour this went on—our eyes couldn't close.

Think of these in terms of vertical movements—what goes up or doesn't.

Does this go up? It may, if it creates something I feel is not "in the world"

yet, but it must also have solid roots in the world to be something else, it

must acknowledge what can be called horizontal. The best poems are zig-

zags, lightning bolts, that go from side to side, up at the same time. This is

a meta-bolt, but whether it "goes" is up to you alone.

I'm in your house: your husband, kids not home. A voice (yours) follows me around, playing on my body, until I'm in your bathroom, smoking butts on

a sunny spring day. Your body doesn't appear. It seems to me you're suspect, Steph, it seems to me you want too much. Then, you always said I was

a dreamer. What do we have past dreams anyway? What else is love? Your name grows, as it grows your fame grows, as it grows it becomes clear you're not who you are, you exist in people's heads as something Other, I heard this from someone at a time when I did not exist, now that I exist I exist as something Other, but I can see into some people's heads, and the "I" that I am is amused by the "you": an otter (might as well be), ox, fox, dragon, dog, pig, jackal, hyena, anything but an actual human.

I see her head, not yours, on my pillow, dear, but I don't really see either one of you except as you were when you had no interest in my pillows: isn't it sad? Since you are a scorpion that stings herself to death, after so many stings, redness never leaves my joints, I feel zilch. I call this *your* passionate time, as I have no intent of tempting the scorpion again. I've seen nests for you all over Philly, from Front Street right up to Baltimore, and you know what? You might finally get the death you want. A sultry night, desert all around, legs akimbo.

This is meant to be level on level, layer on layer, like insides of mountains, but I only have so many, & when something takes over, I drop a little lower, my guts drop too, and days I could reach out for you have gone. Well, I call that level hell.

"In Your Eyes," the song goes, "the resolution of all my fruitless searches," only what I see in your

eyes is fruitless, and what Shelley might have called "luminous green orbs" look like turbid wastelands,

capable of ruining any day I might have you nipping at my heels. This is what I think about her, but don't

dare say, she's too young to know anything about wastelands, I'm an old scorpion with mud of my own. If poetry makes nothing happen, there is no "great political poetry tradition," so I yawp no "O anything" to anyone who is not my captain, and whose position is not in any way tenable; no one (that I know) has any excuses, we forge ahead regardless, Nero's fiddle is sounding in the distance, personal habits of Romans have entered our lives, but I have this time to write this and if you like it, is it enough?

Since no one wants to eat shit, we give our shit to the Earth, it's still shit, to eat it means that's what we think of Earth (less than ùs), Earth is more God to us than anything— who wants to hear the truth of this?

To cut right to the bone—there is no bone in this, it's mirrors, echoes, bits, more than play, less than

life, but anything limiting this needs to be chucked like fruit rinds into a bin, any arbitrary signifier that

knows itself to be arbitrary can work as mirrors, echoes, bits, if you have faith that what's ineffable counts, is.

This guy thinks he knows what's really real, writes a book, I do the same thing: but whoever says this is in a chain of unreality which reality will quickly undo: I know whoever says this is lost in a maze of illusions, which must be stymied: it's something you only say if you're deluded; but then it means you know you're in a maze of delusions, which is what's really real: a bitch.

There you are: towel-headed, toweled, milling through large crowds, slightly self-conscious but convinced of your uppity superiority— this you is me, I push through crowds (antique book stores, solicitous clerks, I can't tell if they mean me when they speak), stumble up stairs, nobody notices the freakishness of my appearance, as I am you—having lived your life, I'm past your death— cogs cut, dusted.

Who told poets to be poets? Nobody tells anyone things like this anymore— Poetess, she comes to me with "this," it's all wine and roses for two nights, but I'm left dizzy— is this the end of poetry? There's a war between poetry & sex, it's always sex's dominance we fight, she tells me this, but we still make love. And it's good & hard. I'm pure in this, I tell myself. I know what I'm doing. I do, too, in ways limited by perspectives, of which this is half of one. Is it enough?

The poets around me say one thing repeatedly: "not enough," and with force I used to not be able to take, but what their enough is is all pride, prejudice, lies, all sorts of cowardice, dying limbs, fried brains, the lot of Satan's syndromes, and I (being lowly wise), stay as low to the riverbed, listening to sphere-music they can't hear, but who cares about us?

"Waiting for the heavens to fall, what can I do with this call," this asinine pop song was written by me in a dream of you where you called me (obviously), took to be already granted what I haven't given to you yet, but experience, my love, is the only thing worth giving, and I've got that from you in spades, so when heaven falls we'll catch it, lay it between our sheets, dirty as they must be—

To send bodies up into ether (what does this no one knows) all flesh become hands that can clasp (ecstasy of joining things),

to be joined to a part that you suspected evil of, but is really only love, is to give thanks for raised curtains which (sadly) are

doused in your own blood, & as I join this exultant spirit, doused in white light, I'm steeped in my own darkness, death, excrement.

I was on Pine Street outside the Drop, I looked, saw this girl (maybe nineteen, twenty) in black (not morbid black, just normal clothes), I turned for a split second, then when I looked she had disappeared—this (for once) was visionary life, but the Drop was still the Drop, I walked out with the Yeah Yeah Yeahs on my I-Pod, as I grow richer every thing, everyone deteriorates: I wore black the next day.

"The condition of being kidnapped by angels: that's what good art must impose on a willing audience." Who was this guy talking to? Are we meant to believe this Romantic bullshit? Ah, who cares, it'll pass. He was walking his dog, thinking. It was a sunny day in suburbia. The concrete really was (and I mean this) concrete. But this is the thing: I do believe what this guy says, his Romantic bullshit. I see things, you know what I mean?

I was talking to a dude I knew from school, I said, "I see the levels from sleeping with psychopaths, that's how I get them," levels were (I meant) places between souls where spaces open for metaphor, "but when I carry them over to my bed, every psychopath levels me."

What words get sent up on sharp frequencies are fractious, bent from pain, Hephaestus in iron-groans, what goes up sticks around, so that base/top get covered,

all things resonate like pitchforks, tweaked by conductors before their final, triumphant performance for a hall empty of bodies, filled to capacity. I stepped like a mantis off this ship of fools, felt around for prey, found a plate of ants to put in a microwave, I saw how they scurried briefly, put it into text that had the heat of ovens in it, shipped this text across vast oceans, it preyed on suspicions, was placed on plates, now that I have prayed, I am (or may be) redeemed, but every step I take feels like a scurry, as the fools are more numerous than I thought, just like ants.

"Be careful what you handle," I told her, "you can get to me even if you touch another," it happened in an office shaped like the foyer of a huge hovel, built of mud, etchings of bugs on the wall, perfect perverse kids scampering among clods.

"You know what I want, and how I can get it," she replied, as she took another out, put me in, but only inside a brain used amiss to find a level that, shaped like a foyer, was past office, into brick, sans mud.

Here's where shifts (red shifts) happen in perspective, I thought, slopping dark meat onto my plate, here's where angles converge to put me past the nest. General laughter over pictures, womblike spaces, but I was in hers as I was in with them. It hurts, but he's dead, I never met him. It's a shame, I never met him. Blood moves through air: between her, me, them— leaves on concrete.

This killer wears a tight black shirt, glasses. There are noises of digging happening from the bathroom, she's in bed, hands over her mouth, frozen upset. Then, the mirror is dug through, his face appears in a wall with a square cut in it. The face is there, hovers there, just sits, it has the promise of action that kills. This is the tableau I watch every time I'm in the bathroom while she's in bed. And smile.

Every live body has a dialect: to the extent that bodies are in the process of effacing both themselves, what they efface, I move past dialect to the extent that there are no no-brainers here, what's moral in this is the belief that properly used dialects emanate waves to hold bodies in place. As to who's saying this, I heard this on the street last night after a few drinks with an ex at Dirty Frank's. It was a bum who meant it, it worked.

Follow Abraham up the hill: to the extent that the hill is constituted already by kinds of knives, to what extent can a man go up a hill, shepherd a son to be sacrificed, to be worthy before an almighty power that may or may not have had conscious intentions

where hills, knives, sons were concerned, but how, as I watch this, can I not feel that Abraham, by braving knives, does not need the one he holds in his rapt hands?

Philosophy says that poets want to lose. What are conditions of losing: to whom? The conditions (to whom they concern, to

unrepresented phantoms, mostly) are colors, which, to transcribe, require a solid core of nebulous necromancy which philosophy calls

(for its own poetic reasons) "loss." I took this from one strictly (which necessitated looseness towards me) for himself, took several median

blended colors and painted a razor on the roof of a red building. Then I fell off. But I lived.

I'm looking at the sky, writing like a man writes when the sister lives in an apartment with a husband three blocks away, casts her body over here to do what cannot be done ad infinitum; and that the evil I saw in this family was hers, the scourge who ruined my life. That night I had her in summer's sweat, what it should've been, what it was, the sting of it lingers, all in the sister, & for once I don't dare bifurcate myself, they do it for me, naturally.

Poor Schopenhauer's axioms: all in the will is a fight to beat other wills. I see him in his meager room, his will bent not to do much, save himself the trouble of fighting these ineluctable battles, but not able to refrain from eating, breathing, shitting, fucking, all those simple acts that are will-to-survival, but Arthur casts himself into a future of power, not knowing when it arrived it was to be a crass joke, ended with face in turtle soup.

The "I" that writes cannot be (he told us, perched on a hill of flowers which he crushed, but, of course, incompletely, and not all of them at once) strictly for-itself as it has no substance: a student walked

up, pricked his forearm (the back side of it) with a small razor, he cringed but only briefly, leaning forward so that a row of buttercups doused him yellow. The "I" that writes has a relationship that is very much for itself, but it has

a strictly independent existence, so that what constitutes a human "I" has no meaning for it. Now, you need to know this: I was not the student with the razor, but I supplied the razor to the student that cut the professor's forearm, but you

will never know how I got it, or why.

I ask you this here, while I look down on you, as you look up at me, and the different ups & downs of us play themselves out, so that if, while being in this state, we are in and out of each other, all streaks of blues, grays, blacks can be edited out, and voice-overs take the place of our raw voices. Voices that I trust, cherish, but these voices are too crude that around us cast nets, so that we become crabs in and out of ourselves, so that I remark to you (you're on top now) that things that need to be asked can only be answered with skin, redness, pinkness, dots, this.

If it builds, she thinks, I'll do this, I'll get out. Is it that she's so stuck she can't move? The baby needs looking after, but, she thinks, so does her soul, and to the extent that it's not being fed, she needs a new bed somewhere. But the money isn't hers, it just isn't, and she walks the dog thinking these thoughts in loops. And this is where I intercepted her, in this alley, with the dog, with fallen traces of one who falls. That I didn't acknowledge her speaks to the places I've fallen as well.

He says that these have an "aura." To the extent that words on a page can, they do. He said these things, but then they were up on a site that has its own aura, the poems become composites. Whatever, I thought this, not out loud, these auras only work in three dimensions, and I'm already in three dimensions, I'm already art to begin with. Besides, who cares? I quickly made a left onto Broad, the radio was turned off and I opened the window, it was a cold, breezes danced around my face, in words.

Mrs. Trellings was in bed with her husband of fifty summers. Now, it was winter, & the smell of his farts, the sound of his snores, all these things took her on a soul's journey to Pluto, in a deep freeze of no sleep she would linger. It's a story (Mrs. Trellings thought) of reverse things: reverse providence, reverse encounter, all things that should culminate ending in anti-climax. But it should be noted that Mrs. Trellings was quite intelligent, it was a week before Christmas & she saw turkeys everywhere. They had five kids. She thought of them, left it at that. And didn't sleep.

This party was too much, she was dancing, she moved away from me, she wanted this other guy, they danced, I sat watching guys go into the bathroom to do blow, I looked out at the palms, realized we were all caught in a net of perfect safety, circular perfection, getting what you want when you want it, why is it that from Pascal to Hollywood, perfection kills? Then he felt he was already dead, headed for the bathroom himself, cold & comforted.

She was eating lunch, I was watching her eat lunch, I started having all these thoughts about how people reveal themselves, even just how they eat their meals but it was such a nice day and I had a few drinks and I just kind of got lost in it all, the food was really good but there was this sense that nothing could really last, everyone has these great cars and these great lives but nothing really lasts, and I start to worry even just about eating lunch like this, isn't there something better I should be doing? Isn't there something more important than this? I don't want to get all existential about this cause it happens all the time, but I'm telling you this cause I know you have these feelings too, and it doesn't matter how we communicate as long as the basic gist of things comes through, in fact I'm kind of eating lunch right now and kind of having the same feelings, I get depressed in the afternoons here because everything is so still and perfect, so even though I have to live in this perfected state (some people say it's exalted, I don't think it's exalted, I don't even know what exalted means) it just doesn't work. I guess the lesson is that we should all skip lunch, I know it's completely absurd but it might be better just to eat breakfast and dinner, but you know, people in this town have to do certain things at certain times which is why I treasure this, but hold on a sec I just got a text from somebody, do you mind if I call you back, if not today tomorrow, I really want to hear your thoughts on this? Look, it's not like I could've raised you any other way. The rules are the rules and you know the way this town is, I don't want to see you there sitting there sulking like you don't enjoy these things. My deal is over, I'm an old bitch whose worn out my welcome on every conceivable avenue, my tits sag, my breath stinks, the guys I have left can't get it up half the time. You have to use it, kiddo, you have to use what you've got, and if I push, it's just because the reputation you make now is going to follow you around forever, and yeah, you don't have to use eyeliner just to cross the fucking street, you don't have to wear fur to buy cigarettes, but I've given you all this shit specifically to use, and I don't necessarily mind (though I'm tempted to barge in and steal some of that cock for myself) hearing your bed-springs creaking at five in the morning cause it means you're doing good business and that's the whole point of living here, you do good business or you don't, and you'll see what it's like when you're doing this, you go straight to hell and have to live through the little cunts like yourself, but you're my little cunt and I'm not going to see you waste your little cunt while you still have all that juice running between your legs like I use to have, and this needs to become a family tradition because family is all I have left. So just keep going where you need to go, but don't complain to me about love, there is no love, there's only skin, blood, cum, spit, phlegm, & lots of it.

People need to understand that you *can* make a difference these days. Alright, so the system's trash, we make a new system. Or, if we don't, we change the system. People don't realize that there is a "we" but I've seen it with my own eyes, this really is still (no matter what anyone says) the greatest country in the world and you have to be a part of it and you have to try and change things. It's not like I condone all my own methods, but I'm a woman and you have to use what you have, and when you see these guys with their pants down (and I've seen all kinds of guys with their pants down), you really get a sense of the humanity of America and Americans and how all the threads really do tie everything together and my methods work for me, there is no judgment though some may insist on judging. You have to understand what the important judgment really is: are you an American or are you not? Do you care or do you not? Not everything I do can be as perfect as I want it to be but the important thing is, I'm building, I'm going somewhere with this. There's a place for me somewhere in this administration and I just have to find it, and I'm a determined American woman with a big heart and it's not like others don't do the things I do. There are times when I'm in the middle of these things and all I can do is visualize the American flag because it still means something, that red, white, and blue is woven into my entire body and my whole brain and everything else. The times where anyone can say *screw it* are over and done with, and it's time for the real Americans to stand up and do what needs to be done so that the red, white, and blue don't fade into the kind of blackness I see all around me in Washington. To think, I could've wasted my life.

The father's gaze (depending which gaze you happen to be referring to) is panoptic. It goes in without leaving traces. So if you have several fathers that leave no traces, &

merely invisible gazes, there is or maybe a sense in which you have no fathers. I saw all this happening to me, along with every thing else, many years ago, before I could

visualize the cell I was in, before I knew how the walls stank of fresh paint, or saw that I was getting smeared at any juncture. But, as I saw this, my father who was my

father turned, spoke down to me in such a way that I listened. I took what he said, gazed at my cell, and watched the paint dry deep into the night before I busted out to

watch the dawn break over the Delaware.

A ring of retards, she said to herself, a ring of retards. It was her turn to speak, speak she did, but she watched herself the whole time, thinking how dumb the whole thing would look to one of her old friends, in the days when she (and they) ruled the world, because the world was so tiny and they could encompass it. She gets up to piss, and notices nothing. She's still gorgeous and she knows it, that's that. Yes, I saw this happen, I was down there with them. But then, you don't know who I am, do you, and does it matter?

She told me I love boy/girl poems, love scenes in them based on a deep degeneracy inherited from too much heat around my genitals, as manifest in tangents I could only see if I was getting laid. She told me this as I was getting laid in such a way that any notion

of telling was subsumed in an ass as stately as a mansion, which I filled with the liquid cobwebs of my imagination. There was grass outside being smoked in a car in which another boy/girl scenario played out in a brunette giving a fine performance of Bolero in her movements,

and I immediately flashed back to the deep genitals of my first girlfriend and the way she used to implore God's help at certain moments, who was certainly watching this. That's it, that's the whole spiel I have on boy/girl poems and why they are hated by the dry dunces who love them.

Oh you guys, you guys are tough. I came here to write about some thing, but now that I came, I can't come to a decision about what I

came for. What? You said I can't do this? You said it's not possible because it's a violation and not a moving one? It's true, you guys

are tough. You know I have tried, at different times, to please you in little ways, but this one time I had this student that was giving me head

and she stopped in the middle to tell me that I had good taste and you had bad taste, and I'll admit it, I believed her. She was your student too, maybe

you've seen her around. She's the one with the scarves and the jewelry and the jewels and the courtesy to give the teachers head who deserve it. Do you?

What's this about making moves, said the apprentice? I've got irons in the fire with all these pieces, isn't that enough? To have mastered how the fire works, so that each piece burns right down: it's not the only move that matters, but as I just made a line of rooks rather than pawns, what else could possibly get my goat? The master heard this, appearing

limber, but quite chained to the voices that were taking away the tools he used to put his apprentices in their places. I have nothing to say about this, he said, as he wiped beads of sweat from a brow that furrowed so intensely that all his enemies insisted he had dark ties. Just make rows of rooks instead of pawns, and you will find yourselves kings and

queens. They all left him that night, after dumping the ashes in a river that ran in back of the workshop, into a black sea. The traces of this woman, who is a woman, go all over the world, as I don't objectify what I have no need to objectify. Can you guess who she is? Can you guess why I would need to write in code so that all the little poets don't place me in brine vats? I heard him say all this, and let me tell you, it was sickening. Haven't we heard how bodies in text are obsolescent? This is where I jumped in, and I am the final eye, that sees all. Black and white impulse, red veins. Pleasures.

I have seen something other than what I am

it is open as air, it is closed to a tee, it is a

picture of me as me in a movie of me that's a

vision of me as an "I" in a picture of an old movie I am is, in saying, like being

in woods, like leaves, like trees,

like a place to rest after you know

what I mean.

O life, O time, dark dark dark & all that, that bit, where you confront all that won't submit, it's nobody's favorite bit, it's a bloody miracle we ever get anything else, yet you never hear talk of it except in art, & it's gone out of fashion, right from Milton's front page into the dark dark dark, but it's still dark as a mudslide, & as dense

There are gusty showers in Philadelphia, showers that beat up empty lots,

down in sooty Kensington, you could almost believe what the books say about

being-in-the-world, I mean being in a damned world, it really does seem that way

on greasy days in Philadelphia.

Whaddya know, she said, you've coined a phrase we can all use, just by keeping your mouth shut, just by whistling past the dust-bins, hat in hand, hand in glove, gloved from tyranny by a left-handed smoke shifter, a bloody miracle, she said

It's all so anxious, this living, panting realizations of what isn't, could never be, sky doesn't care, earth doesn't care, mud-soaked leaves—

as if I would strike you, as if I, myself, were pushing your face away, fists livid against yr soft, wasp-y cheeks. in some other world my parts bear nectar, my hands clasp your own like wonted shelter. in some other dream your eyes don't freeze but melt, sugar cubes smashed by light.

It is in the thing that impels hands forward, what curls into fists, coiled laughter, shaded disclosures, every inflection of every emphatic shove of feeling into flesh.

It is consciousness behind, above, below me, only me, as I am writing an "it" that is me, that crosses arms in healing flamelit gestures, that creeps down echoes of creeping vines, recollected in affinity with an "it" that is it, being me. Your arms oppress me; my deep exhaustion plagues you like tax-forms. Think of waves of honey, tides of butter, all melting into a dense, impregnable bind—if this is the lease, I'll sign.

Dressed to kill, I go insane as I think of killing you in undressing, a sense of weird lightning bottled inside me wells up spontaneously, I'm tearing at my body's corners, I can't stop thinking of jumps into ether, memorandums, just love, whatever it means, whatever it is, whatever it wants to be inside us, a harlequin, a moose, a daffodil, a way of explosives going off in a row & corn being mowed in Iowa, Illinois, or "I."

What will the poem, a wary protuberance, say to admixtures of green grassy gardens sprung sans respite, & hood winked dudes? Not to implicate you, but someone must choose, truly, when this linzer tart stands eating my plate, in spite of all spite withheld, beyond all dreams you can measure, near a fracas which seems risible. Not that I care.

Lawyers I know do blow. Every line is crass. Books line their well-ordered flats that look out on views that might as well be New York. Amped up, 13th St. gleams like Central Park, Woody's like a petting zoo for fruits. I watch for lines of truth. Tomes, philosophy— queer. What would Marx say here? That jobless attorneys stave off ennui by nose-dripped ecstasy, made a commodity?

Oh, she was really cute, but she just doesn't get it. I mean, she has these perfect little blue eyes, and our feet were almost touching, but she kept talking about other girls. It didn't help that I had to hear her whole stupid life story about growing up in fucking Reading. Now she wants to open up a shop with sex toys and a café. I mean, that's fine, but it was all about her, I couldn't get a word in edgewise, and now I can't go into the bar where she works because I sort of don't want to see her. But I'm still attracted to her too. I swear to God, all these fucking hick girls come to the city and they can't handle it. I wanted to tell her, listen, sister, don't mess around with a girl that's been around. You're cute but I could fuck you over if I wanted to. I've got skills that you don't. What's the point? She'll learn soon enough.

I was fucking this girl in the ass, late at night, and I looked out into the parking lot across the street and moonlight glistened on the cars, I thought, that's it, I don't give a shit anymore, you can take your America, shove it up your ass just like I'm doing here, that's when I came, and it was a good long one.

I stood naked, a disappeared text, dissolved in more text that was done in French, smudged lines, heart-shaped erasures, crossings, a witch, not such a bluebird as she was when I listened to her in a bar, stoned in Rockford, letter stored in her belly, tugging.

Like the lamp by your bed with no shade and the Stein books you never read on your shelf and the sweat that rolls down the crack of your ass when we fuck (the smell of driven slush),

Like the granules these things are or may be, as I tell you what it is you like about me discussing in bits your bits that form a kind of trinity hovering above the places you place plants,

but it is not nor shall ever be like anything else again, as there is no simile for the marks of incredibly bright weakness around your eyes as you lounge around in your panties, two blues, guess which? Angie did not arrive to white me out— alone in bed, 3 am, I smoked butts, blue lights, hazelike, spinning, an angel's halo— I felt dirty, upbraided by blueness, as if it showed me what I was past entanglements, redness in me atrophied— I would have been better, I thought, inside Angie, butt-fucking. That's what was in dreams once the haze left.

Words are spirits, words wording through us like savored pulp. Words, strained or comatose, plucking laurel for some lucky fuck. Substantive spirit words, cored & pitted, wait to be bit like knowledge of good & evil, stems. Not a cask or a flask some vessel from nether regions of Venus. Easy to be dispirited, cored, yet stem systems are permanent. Say them.

Spirit melts, leaving butter particles strewn along leaf-veined avenues—how absurd, that it should be in poetry, hiding there like a cat in a dry bath-tub, like water in a drain, like so much dark moon.

I'm conscious of freedom, how it flares against brick, how it stirs. Yellow backs of combatants, & chain-gang commerce in armor, mind-forged manacles scraped, muscle-displays in time's diaspora. Lastly, they turn away from facts, look instead at trunk-scissions, leafy morasses, all over small-town America, steeples chased. I'm conscious of this, of my own yellow writing it down, seated.

Guns are connected to power; you want to shoot because you are shot, you want to kill because you are killed, you like nature because it happens to be easy. Your mouth, as you kill, is a waft of rodent-dirt, you rats. I see myself as a kind of tree behind all this, not that I'm solid or stolid, just that I can absorb the prickly twitch of your whiskered faces. I have no problem with ferreting out small animals. What if it turns out they want to be elected; hope?

I'd love to enter you this way go, stop, go; go, stop, go; until

I could fill your canvas w/ presence; I'd love to turn you onto yourself;

you, who, yourself, are, spatially, two-in-mouth, knees-at-hip, entered. Wood-floored bar on Rue St. Catharine—you danced, I sat, soused as Herod, sipped vodka tonic, endless bland medley belting out of the jukebox—you smiling, I occupied keeping you happy, un-frazzled— suddenly sounds behind us, the bar wasn't crowded & a patron (rakish, whisker-flecked big mouth) lifted a forefinger at beer-bellied bartender bitching back, soon a real fight, violence in quiet midnight, I, scared, got you out of there

but you had to dance, you said, had to dance so we paved Plateau, tense steps, found nothing, you started crying & stamping your feet like a child, I grabbed you & dragged you back to our room you stripped, curled into fetal position, beat your fists against the mattress, in this way you danced through the night, dozed & woke ready for more—

in your "not-I" saying is sex phonemes go fricatives fill in space for "I" it's all I said (was I saying anything red for yr blood in you at all for being me?)

Battle for deliverance, struggle for salvation, Christ's passion condensed into ten fluid seconds, sections of flesh leaving, sense of "Geist" overhead. Yet you've shrunk before Romance into "posteverything entropy," so even the love of one's life becomes another show, rigged like a government's actions, glommed onto deadly ennui. Christ.

Oh, to be half in love in New York moments of almost caress in Union Square, almost embrace in Alphabet City, almost consummation on Brooklyn F Train remembering confessions at Fez, Lafayette Place, eruptions of late-night mania on Broadway, lusts at Ludlow Street's Living Room, I wonder what half of us could've fallen-now, I'm half at ease w/ memories of half a love, half lived in livid, lurid Times Square, also smog-red Hudson sunsets spent on half-lit banks, hand-in-hand, hoping for an omen from doldrums of a half-dead city—

Of course, there had to be a pretty nurse— this one was pale blonde, thin, always in jeans, fat iron cross affixed to breast-heavy chest. I couldn't ignore eye-teeth that made her look like a vampire. In my pill-popped dementia, I saw her kneel beside my bed, swill blood from my neck, nourish herself on my sickness. In swoons, a Christian vampire seems no weirder than enforced Twister, watched Monopoly, or face-painting forty-year-olds: she fit right in. That's the bin. On the bus to fifth grade, eleven years old, I couldn't breathe, they had to call an ambulance, put me on oxygen. My father arrived, shaking and crying; "First my mother, now my son." I loved him so much, it didn't seem strange that, upon leaving the hospital, he returned me to school in time for math class.

I see you foraging through weeds in a field; it's spring, air streaked green. I'm with you in the field: I'm mud, or grass, I'm beneath your nails, held fast. Bark flakes off me. You pass on, satisfied. Branches sway, flecked by tongues—look at my garden's sprawl; do you see me here, or in the air?

You can only transcribe by dying, the things you transcribe are dying,

the way you transcribe is dying by the time you transcribe,

so if you must transcribe, you must die, or die trying

Author Bio Here